



Hobbs City Commission  
Regular Meeting  
City Hall, City Commission Chamber  
200 E. Broadway, 1<sup>st</sup> Floor Annex, Hobbs, New Mexico

Monday, July 1, 2024 - 6:00 p.m.

Sam D. Cobb, Mayor

R. Finn Smith  
Commissioner – District 1

Christopher R. Mills  
Commissioner – District 2

Larron B. Fields  
Commissioner – District 3

Joseph D. Calderón  
Commissioner – District 4

Dwayne Penick  
Commissioner – District 5

Don R. Gerth  
Commissioner – District 6

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## A G E N D A

City Commission Meetings are  
Broadcast Live on KHBX FM 99.3 Radio and  
Available via Livestream at [www.hobbsnm.org](http://www.hobbsnm.org)

### CALL TO ORDER AND ROLL CALL

### INVOCATION AND PLEDGE OF ALLEGIANCE

### APPROVAL OF MINUTES

1. Minutes of the June 17, 2024, Regular Commission Meeting (*Jan Fletcher, City Clerk*)

### PROCLAMATIONS AND AWARDS OF MERIT

2. Recognition of Capt. Marina Barrientes as a Graduate of the FBI National Academy (*August Fons, Police Chief*)
3. Recognition of the Hobbs Police Department Graduates of the Law Enforcement Academy (*August Fons, Police Chief*)

4. Proclamation Proclaiming the Month of July, 2024, as “Parks and Recreation Month” (Doug McDaniel, Recreation Director; and Bryan Wagner, Parks and Open Space Director)

PUBLIC COMMENTS (Citizens who wish to speak must sign the Public Comment Registration Form located in the Commission Chamber prior to the beginning of the meeting.)

CONSENT AGENDA (The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.)

None

DISCUSSION

None

ACTION ITEMS (Ordinances, Resolutions, Public Hearings)

5. Resolution No. 7501 – Relating to the Deletion and Removal of a Crematorium from the Hobbs Animal Adoption Center Inventory (Jessica Silva, Community Services Superintendent)
6. Resolution No. 7502 – Authorizing a Memorandum of Understanding with the University of the Southwest for Use of the University’s Kitchen for Senior Meal Services (Doug McDaniel, Recreation Director)
7. Resolution No. 7503 – Authorizing a Grant Application with the Health Resources and Services Administration Community Project Funding/Congressionally Directed Spending in the Amount of \$400,000.00 for the Purchase of an Ambulance (Mark Doporto, Fire Chief)

COMMENTS BY CITY COMMISSIONERS, CITY MANAGER

8. Next Meeting Dates:
  - **City Commission Regular Meeting:**
    - Monday, July 15, 2024, at 6:00 p.m.
    - Monday, August 5, 2024, at 6:00 p.m.
    - Monday, August 19, 2024, at 6:00 p.m.

## ADJOURNMENT

If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9200 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.